

**SAAKSHAR BHARAT AWARDS 2016**  
**Application form for Resource Support Organizations -**  
**(Educational Institutions, Universities and Colleges)**

(Information should be provided for the year 2013-14, 2014-15 and 2015-16)

**1. Basic Information**

1.1 Name of the Organization: \_\_\_\_\_

1.2 Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Telephone Nos.: \_\_\_\_\_

e-mail: \_\_\_\_\_

1.3 Name of the contact person: \_\_\_\_\_

Designation: \_\_\_\_\_ Mobile No. \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ e-mail: \_\_\_\_\_

Website, if any: \_\_\_\_\_

**1.4 Type of Organization**

1.4.1 Educational Institution

1.4.2 University

1.4.3 College

**2. Do you have any specific plan for literacy?**

: Yes / No

If yes, give details

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**2.1 In case you have started literacy classes in the community, give following details.**

**Procurement of Teaching / Learning materials**

2.1.1 From where did you procure primers?

- Purchased from SRC
- Developed by yourself
- Used old primers distributed in the earlier programme
- Any other (pl. specify) \_\_\_\_\_

2.1.2 Give list of teaching – learning methods used in literacy classes

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### 3. Creation of professionals in the field of Adult and Continuing Education

#### 3.1 Which of the following programme do you offer?

3.1.1 Post graduate programmes (Give names)

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3.1.2 Post Graduate Diploma Programme (Give names)

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3.1.3 Certificate programme (Attach list)

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3.1.4 Community level programmes (attach list)

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3.1.5 Any other (pl. specify)

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#### 4. Material Production

4.1 Did you prepare any material for adult education ? : Yes / No  
if yes, give details

Sr. No.	Title	Type of material;		Language/s	No. of copies	Year of publication	Funding agency
		Print	AV				

**5. Evaluation/review of literacy related projects**

Sr. No.	Type of evaluation/review	Year started	Year completed	Name of the collaborating agency, if any	Funding agency

**6. Researches related to literacy**

Sr. No.	Title of the study	Year started	Year completed	Name of the collaborating agency, if any	Funding agency

**7. Who are the collaborators in Adult Education / Continuing Education programme management?**

Sr. No.	Collaborating Agency	Nature of Collaboration (for e.g. Training, Research, Venue etc.)
1.	NLMA	
2.	SLMA	
3.	SRC	
4.	International NGOs	
5.	National NGOs	
6.	State NGOs	
7.	Colleges	
8.	Social activists / influential leaders	
9.	Industry	
10.	Any other(pl. specify)_____	

**8. Extension Activities**

Give details of extension activities organized by the University

Sr.No.	Title of the programme	Date	Venue	No. of participants			Collaborating agency
				M	F	T	

## 9. Need based survey conducted

Did you undertake need base survey Yes / No

9.1 If yes, give details of need based continuing education courses organized

Sr.No.	Name of the course	Duration	Eligibility	No. of participants completed course

9.2 Do you give certificates to participants? Yes / No

9.3 Who is the certifying authority of the above courses ?

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## 10 Skill Development

10.1 Details of Skill Development Programme

Sr. No.	Name of the skill development training programme	No. of persons enrolled			No. of persons completed		
		M	F	Total	M	F	Total
	Total						

10.2 Do you certify the above skill development programmes? : Yes / No

If yes, attach specimen of the certificate

**10.3 After completion of skill development programmes, have you formed any of the following groups?**

Give No.

- 10.3.1 SHGs
- 10.3.2 Co-operatives
- 10.3.3 Credit Co-operatives
- 10.3.4 Mahila Mandals
- 10.3.5 .Yuvati Mandals

10.3.6 Any other (pl. specify) \_\_\_\_\_

**11 What efforts were made to create a learning society? How? Give details**

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**12 Conference / Seminar / Workshops organized in the area of literacy and continuing education.**

Sr. No.	Title	Date and Venue	Local, District, State, National, International Level	No. of Participants	Sponsoring Agency
1					
2					
3					

**12.1 Details of special events organized**

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**13 Publications of Books / Films by faculty members**

13.1 Books (Attach Proof)

Sr. No.	Title of the Book	Name of the Author	Name of the Publisher	ISBN Number

13.2 Films (Attach Proof)

Sr. No.	Name of the film produced	Name of the Director	Duration

13.3 Number of articles related literacy published in reputed journals

Sr. No.	Name of the faculty	Name of the Journal	ISSN No. of Journals	No. of Journals

**14 Advocacy in the area of literacy (Give details)**

14.1 Starting post literacy centre

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14.2 Starting skill development programmes

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14.3 Helping neo-literates in availing Government Schemes

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**15 Innovative Strategies**

18.1 Special Projects undertaken to reach the un-reached

Name of the Project	Duration		Funding agency	Target Pls. Specify (Rag pickers, child labour etc)	No. of Beneficiaries
	From	To			

16 **Did you receive any award?** : Yes / No  
If yes, give details

Sr.No.	Name of the Award	Name of the Awarding Agency	Year

**Justify your claim for the award?**

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